Court met pursuant to adjournment this 2^{nd} day of September, 2025, with the following members present.

Esq. Hedges Esq. Lisby Esq. Riddle Esq. Swindler Esq. Waller Esq. Witt

Judge/Executive Dan Ison presiding. County Attorney Carrie McIntyre, County Treasurer Sheila McGee and County Clerk Tony Harover also present.

Court was called to order at 6:00 p.m.

On motion by Esq. Hedges second by Esq. Swindler and carried it is ordered to approve the minutes of the previous session as presented.

On motion by Esq. Riddle second by Esq. Lisby and carried it is ordered to approve the following Budget Transfers.

| From Acct# 01-5080-340 | to Acct# 01-5080-340-01 | \$ 650.00 |
|------------------------|-------------------------|-------------|
| From Acct# 01-9200-999 | to Acct# 01-9100-307 | \$25,000.00 |
| From Acct# 01-5335-334 | to Acct# 01-5212-340 | \$ 5,000.00 |
| From Acct# 01-5335-334 | to Acct# 01-5212-429 | \$ 2,000.00 |
| From Acct# 01-5215-429 | to Acct# 01-5215-475 | \$ 5,081.30 |
| From Acct# 01-5215-571 | to Acct# 01-5215-302 | \$ 1,278.86 |
| From Acct# 01-5081-586 | to Acct# 01-5081-411 | \$ 4,000.00 |

On motion by Esq. Swindler second by Esq. Lisby and carried it is ordered to approve the following Cash Transfers from the General Fund \$150,000.00 to the Jail Fund and \$100,000.00 to the EMS Fund. From the previous Court session of the \$40,000.00 requested for the Jail Fund \$40,000.00 was transferred.

On motion by Esq. Hedges second by Esq. Witt and carried it is ordered to pay the following Bills.

GENERAL FUND

| A&D HVAC LLC | 7800.00 |
|--|-----------|
| Action Pest Control | 200.00 |
| Advanced Global Communications Inc | 7539.08 |
| Amazon Capital Services – FC (#A11V) | 2466.10 |
| Amazon Capital Services – EMA (#A2177) | 359.00 |
| American Fidelity Admin Services LLC | 1373.00 |
| Bumper to Bumper Auto Parts #15 | 250.06 |
| Chris Paiva | 360.00 |
| Comfort Systems USA | 2279.98 |
| Cummins Sales and Service | 737.06 |
| Duplicator Sales and Service | 717.27 |
| WT's Electric City | 1998.92 |
| Environmental Testing & Consulting of Kentucky | 1167.50 |
| Visa (3108) | 7869.02 |
| General Restoration Corporation | 197550.00 |
| Haymond CPA PSC | 315.00 |
| HorseSensing | 150.00 |
| John Deere Financial | 17.34 |
| Jon Park | 61.21 |
| Kentucky Association of Counties | 60.00 |
| KACTFO | 12.00 |
| KAMM | 50.00 |
| Kentucky State Treasurer | 880.00 |
| Kenway Distributors | 126.00 |
| Lowe's - FC (7961) | 48.93 |
| Shannon Funeral Service Inc | 600.00 |

| Shuck Fence Company | 198.00 |
|---|--------------------|
| Unifirst Corporation | 272.32 |
| Voyager – AS Voyager – BI | 682.15 110.12 |
| Voyager – CC | 296.39 |
| Voyager – CH Maint | 367.97 |
| Voyager – CJE | 263.25 |
| Voyager – Coroner | 145.82 290.35 |
| Voyager – EMA Voyager – SCJC | 290.35 55.19 |
| Capital One – Walmart | 141.84 |
| Shelby County Attorney/Child Support | 1250.00 |
| Shelby County Attorney/Part-Time | 4241.66 |
| Shelby Main Street Corporation | 1916.66 |
| Shelby County Parks & Rec. (monthly contributions) ROAD FUND | 56541.66 |
| Advanced Global Communications Inc | 89.00 |
| Bumper to Bumper Auto Parts #15 | 121.39 |
| Lyle Abbott – Abbott's Tool LLC | 42.95 |
| Amazon Capital Services – RD (#A2V8U) | 103.91 215.50 |
| Clore Agri-Company LLC Cottrell Farm Equipment Inc | 215.50 61.99 |
| Ethington Building Supply | 1065.30 |
| Everon LLC | 151.77 |
| Flynn Brothers Contracting Inc | 3390.20 |
| John Deere Financial | 6938.22 |
| Lawson Products Inc Logan's | 78.75 737.60 |
| Lowe's – RD (1792) | 42.84 |
| Reynolds Sealing/Striping Inc | 10311.24 |
| Shelbyville Chrysler Products Inc | 1919.99 |
| Total Truck Parts | 377.98 |
| United Laboratories University of Kentucky | 760.06 2245.00 |
| Wright Implement | 2585.86 |
| JAIL FUND | |
| Advanced Global Communications Inc | 151.50 |
| Amazon Capital Services – FC (#A11V) Duplicator Sales and Service | 729.94 |
| WT's Electric City | 15.00 118.36 |
| John Deere Financial | 16.47 |
| Lowe's - FC (7961) | 334.65 |
| Logan's | 584.73 |
| Silco Fire & Security | 683.00 1265.59 |
| Doug's Tire Center Inc Harold Douglas Herndon – Evergreen Spraying | 275.00 |
| Mark's Plumbing Parts & Comm. Supply | 1642.33 |
| Masters' Supply Inc – FC | 131.47 |
| Omega Plastics Corp of Kentucky | 567.90 |
| Quill Corp Summit Food Services LLC | 385.77 |
| SWH Supply Co | 32033.10 554.96 |
| US Bank Voyager | 279.84 |
| Willis Klein | 1476.71 |
| EMS FUND | 100.11 |
| Amazon Capital Services – FC (#A11V) WT's Electric City | 439.14 54.11 |
| American Heart Association Inc | 2850.09 |
| Bound Tree Medical LLC | 16458.51 |
| Emergency Repair Inc | 21640.96 |
| Emergent Respiratory | 1199.92 |
| Gall's Incorporated Lowe's – EMS (9863) | 133.88 29.00 |
| Maverick O2 & Respiratory Equip. LLC | 199.40 |
| Mohawk Medical | 1796.92 |
| Penn Care Inc | 320.00 |
| Shelby Propane Plus | 1706.18 |
| PRS Pure Reflection Paint & Collision Repair | 718.36 1000.00 |
| Specific Waste Industries LLC | 124.00 |
| Voyager – EMS | 8313.90 |
| OPIOID FUND | _ |
| Net Recovery Corp | 3225.81 |

Shelby County Fiscal Court - GF

1857.59

The Treasurer presented and Fiscal Court acknowledged the Pre-Approved Payroll & Claim expenses issued in August 2025, Payroll with registers 8/7/2025 & 8/21/2025.

 $\label{lem:continuous} \textbf{Presentation of Credit Card Refunds for Departments-Sheila McGee, County Treasurer}$

On motion by Esq. Lisby second by Esq. Witt and carried it is ordered to donate \$500.00 to the Waddy Ruritan Club for the Waddy Parade.

On motion by Esq. Lisby second by Esq. Swindler and carried it is ordered to approve contribution to the Park from the General Fund in the amount of \$90,000.00 to assist with the crumb rubber grant.

On motion by Esq. Lisby second by Esq. Swindler and carried it is ordered to approve the release of \$35,000.00 of ARPA interest fund to the General Fund.

On motion by Esq. Hedges second by Esq. Swindler and carried it is ordered to approve \$35,000.00 payment to Shelbyville/Shelby County Parks for handicap accessible sidewalk and playground equipment.

On motion by Judge Ison second by Esq. Hedges and carried it is ordered to increase annual compensation rate from \$500.00 to \$50.00 per meeting not to exceed \$1000.00 per KRS 117.035 (2) (e), for each County Board of Elections Member. The amount will be payable on an annual basis in December each year upon receipt of a listing of all meeting and a copy of their minutes, to be provided by the County Clerk to the Judge/Executive and the County Treasurer.

On motion by Judge Ison second by Esq. Witt and carried it is ordered to approve the transfer of surplus 2001 Freightliner FL60 Ambulance VIN# 1FV3GLBC31HA74086, valued at approximately \$8,000.00 from the Shelby County EMA to Shelby County Coroner.

On motion by Esq. Riddle second by Esq. Lisby and carried it is ordered to introduce for 2nd reading of an Ordinance No. 09-02-06, Series 2025 Amending the Flood Damage Prevention Ordinance 153.07.

On motion by Esq. Lisby second by Esq. Riddle and carried it is ordered to adopt the aforementioned Ordinance. This Ordinance is recorded in EJO Book O2023 page 464.

On motion by Esq. Witt second by Esq. Hedges and carried it is ordered to read a Resolution relating to the execution of a Rural Secondary Program between Fiscal Court and the Commonwealth of Kentucky,

Transportation Cabinet, Department of Rural and Municipal Aid for Fiscal Year 2025-2026 and accepting all roads and streets referred to therein as being part of the County Road System.

On motion by Esq. Swindler second by Esq. Lisby and carried it is ordered to adopt the aforementioned Resolution. This Resolution is recorded in EJO Book O2023 page 465.

On motion by Esq. Hedges second by Esq. Lisby and carried it is ordered to approve Judge/Executive to execute and enter into an agreement between the Commonwealth of Kentucky, Transportation Cabinet,

Department of Rural and Municipal Aid and Shelby County Fiscal Court to resurface county roads for FY 2025-2026.

On motion by Esq. Lisby second by Esq. Swindler and carried it is ordered to approve revised job description, Finance Officer, updated salary range, revised item #2, #13 & added additional duties (items #21 & #22), effective 9/2/2025.

On motion by Esq. Lisby second by Esq. Witt and carried it is ordered to approve salary increase for Samantha Montgomery, Finance Officer, from \$61,800.00 to \$63,800.00 annually due to increase in job duties to be effective 9/12/2025.

On motion by Esq. Swindler second by Esq. Lisby and carried it is ordered to approve revised job description, Special Projects Director, add positions supervised, and update salary range to \$58,000.00 - \$70,000.00 to be effective 9/2/2025.

On motion by Esq. Swindler second by Esq. Hedges and carried it is ordered to approve salary increase for Willie Lucas, Special Projects Director from \$56,650.00 to \$58,650.00 annually due to increase in job duties to be effective 9/12/2025.

On motion by Esq. Waller second by Esq. Hedges and carried it is ordered to hire Scott Smith as full-time Deputy Jailer, with a pay rate of \$19.00/hr. effective 9/8/2025.

On motion by Esq. Waller second by Esq. Lisby and carried it is ordered to approve Closed Session pursuant to KRS 61.810 (1) (f), regarding personnel matter.

On motion by Esq. Lisby second by Esq. Hedges and carried it is ordered to approve re-entry from Closed Session.

On motion by Esq. Hedges second by Esq. Lisby and carried it is ordered the meeting adjourn.

COMMITTEES

| Esq. Eades Special Funds (ARPA/OPIOID) Animal Control | Standing meeting 3 rd Tuesday monthly following Fiscal Court | |
|---|---|--|
| | Animal Control | Standing meeting 3 rd Tuesday monthly 9:00 a.m. |
| Esq. Lisby | Finance | Standing meeting 3 rd Tuesday monthly following Fiscal Court |
| Esq. Witt | Jail | Standing meeting 2 nd Wednesday monthly 9:00 a.m. Court House |
| Esq. Riddle | EMS | Standing meeting 2 nd Friday every other month 8:00 a.m. ***September 12 th meeting cancelled*** ***rescheduled for September 5 th 8:30 a.m.*** |
| | | |

Judge/Executive